**To:** Douglas, Mark[douglas.mark@epa.gov]

From: Buncic, Charleen

**Sent:** Mon 8/28/2017 11:52:16 PM

Subject: Re: POA-2009-651, ASAP - USFWS Comments

Thank you.

Hey, I thought the meeting last week was great! I learned so much and it was a nice way to round out our trip the previous week.

On Mon, Aug 28, 2017 at 3:45 PM, Douglas, Mark < douglas.mark@epa.gov > wrote:

Thanks, I'll send you our 404 and NEPA letters tomorrow.

Mark Douglas

Aquatic Resources Unit

Office of Environmental Review & Assessment

U.S. Environmental Protection Agency

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222 W. 7th Avenue, Box 19

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Phone (907) 271-1217

From: Buncic, Charleen [mailto:charleen buncic@fws.gov]

Sent: Monday, August 28, 2017 3:40 PM

To: asapeiscomments@erm.com; Gibson, Sandy P POA

<Sandy.P.Gibson@usace.army.mil>; Brase, Audra L (DFG) <audra.brase@alaska.gov>;

Douglas, Mark <<u>douglas.mark@epa.gov</u>>; <u>james.rypkema@alaska.gov</u>

Subject: POA-2009-651, ASAP - USFWS Comments

Hi Sandy,

Attached are the Service's comments and recommendations for the Alaska Stand Alone Pipeline (ASAP) Corps permit. The original signed letter will be sent to the Colonel. Our comments and recommendations for the Draft Supplemental Environmental Statement will be submitted by the Department of the Interior under a separate cover. If you have any questions regarding our comments, please feel free to contact Sarah Conn (Sarah Conn@fws.gov) or Bob Henszey (Bob Henszey@fws.gov).

Thank you for this opportunity to comment,

Charleen

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## Charleen Buncic

U.S. Fish and Wildlife Service

101 12th Ave., Room 110

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## **Charleen Buncic**

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